

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

	Butuan North	3-I	Zosimo R. Rosales Jr	Joel C. Lobrino
I	Rotary Club of:	Area	Club President	Club Secretary

Date Submitted: May 18, 2020 A. SUMMARY OF CLUB ACTIVITIES: DATE **Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** must have at least two activities Regular Conducted: Board | Committee | Fellowship | Projects | AreaCom Held at: 27-Apr-20 Brgy. Hall Doongan, Butuan City 27-Apr-20 Langihan Public Market Гаboan Public Market Butuan Cit 27-Apr-20 6 27-Apr-20 Butuan City Medical Center 6 Club

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	35

Existing Honorary Members:	1
Add: New Honorary Members:	0
Total Honorary Members:	1

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		Micro Finance Loan	Jaswinder Singh
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>
District Governor's FAX DS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Joel C. Lobrino	Zosimo R. Rosales Jr	ALREDO A. RADAZA
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.